

2019 DISTRICT VII BAND DIRECTORS' ASSOCIATION
MARCHING BAND FESTIVAL – Tuesday, October 29, 2019
OFFICIAL ENTRY FORM

Name of Marching Band _____

School _____

School Address _____

School Phone (_____) _____

Total Number in Group _____ Number of Winds _____ Number of Drum Majors _____

Director's Name(s) _____

E-mail Address _____

Home Phone (_____) _____

FEES: The following fees are enclosed \$250.00
 This fee includes video of a high stadium view of each band and close-up views of
 guard and percussion. All high views will be accessible by all directors.

CERTIFICATION: This is to certify that the students in this organization are all bonafide students of
 this school and meet requirements for participation in this festival.

SCHOOL PRINCIPAL SIGNATURE _____

DIRECTOR'S SIGNATURE _____

Make Checks Payable To: District VII Band Directors' Association
Return Entry Fee and This Form By September 13, 2019 to:

Jim Trant
P.O. Box 182
Raceland, LA 70394

P.A. Information – Email to: districtseven@bellsouth.net

Name Of Organization: _____

Music To Be Performed: _____

Drum Major(s) _____

Guard Captain(s) _____

Drum Corps Captain(s) _____

Other Officer(s) _____